# HANOVER TOWNSHIP **BOARD OF COMMISSIONERS** MAY 8, 2024 6:00 PM **\*\*PUBLIC HEARING AGENDA\*\***

# PLEDGE OF ALLEGIANCE

## **ROLL CALL**

Commissioners Bagusky \_\_, Bowers \_\_, Howanitz \_\_, Howatt \_\_, Krushnowski \_\_, Lewis \_\_, Andrejko .

#### PUBLIC COMMENT PERIOD

Everyone is reminded that this meeting is being electronically recorded as indicated by the postings in the room. Any citizen wishing to address the Board is requested to do so from the microphone in the room. Please give your name and address prior to your reason for speaking. Thank You.

# PRESENTATION OF PROPOSED PROJECT AND EXHIBITS - NORTHEAST PENNSYLVANIA SMSA LIMITED PARTNERSHIP DBA VERIZON WIRELESS

- 1. PROOF OF PUBLICATION OF THE PUBLIC HEARING
- 2. CONDITIONAL USE HEARING APPLICATION
- 3. MAP OF DESIGNATED AREA
- 4. PLANNING COMMISSION LETTER TO CONTIGUOUS RESIDENTS
- 5. HANOVER TWP BOARD OF COMMISSIONERS LETTER TO CONTIGUOUS RESIDENTS
- 6. HANOVER TWP PLANNING COMMISSION AGENDA 05/07/24
- 7. STRUCTURAL LETTER
- 8. INTERFERENCE ANALYSIS
- 9. ELECTROMAGNETIC EXPOSURE ANALYSIS
- **10. PA BUREAU OF AVIATION SCREENING**
- **11. FAA NOTICE CRITERIA TOOL SCREENING**
- 12. FEDERAL COMMUNICATION COMMISSION RADIOSTATION AUTHORIZATION
- **13. ENVIRONMENTAL IMPACT STATEMENT**
- **14. RADIO FREQUENCY DESIGN ANALYSIS**
- **15. TECHNICAL INFORMATION BULLETIN**
- 16. WIRELESS COMMUNICATION FACILITY ZONING SET
- 17. HANOVER TOWNSHIP ZONING BOARD MINUTES 03/26/24
- **18. OTHER EXHIBITS FOR THE RECORD**

#### ANY DISCUSSION OR QUESTIONS

#### **ADJOURN**

MOTION BY: \_\_\_\_\_2<sup>ND</sup>\_\_\_\_\_ Commissioners Bagusky \_\_, Bowers \_\_\_, Howanitz \_\_,Howatt \_\_, Krushnowski\_\_\_, Lewis \_\_\_, Andrejko .